

The (لام) and (نون) of Emphasis

(لَامُ التَّأْكِيدِ وَنُونُهُ) – The Energetic Forms

(1) To create emphasis in the meaning of (فعل مضارع), the (لَامُ) is prefixed to it and (نون ثقيلة) or (نون خفيفة) suffixed to it. The (نون ثقيلة) is (مُشَدَّد) and is suffixed to all the word-forms (صيغ). The (نون خفيفة) is (ساكن) and is not suffixed to the (تثنية) and (جمع مؤنث) word-forms.

(2) The letter prededing the (نون ثقيلة) is (مفتوح) in the following word-forms:

(1) يَفْعَلُ ، واحد مذكر غائب — لَيَفْعَلَنَّ

(2) تَفْعَلُ ، واحد مؤنث غائب — لَتَفْعَلَنَّ

(3) تَفْعَلُ ، واحد مذكر حاضر — لَتَفْعَلَنَّ

(4) أَفْعَلُ ، واحد متكلم — لَأَفْعَلَنَّ

(5) نَفْعَلُ ، جمع متكلم — لَنَفْعَلَنَّ

(3) The (نون الإعراب) is deleted in the following words before attaching the (نون التأكيد):

(1) يَفْعَلَانِ ، تثنية مذكر غائب — لَيَفْعَلَانِ

- (2) يَفْعُلُونَ ، جمع مذكر غائب — لَيَفْعُلَنَّ
(3) تَفْعَلَانِ ، تنية مؤنث غائب — لَتَفْعَلَانِ
(4) تَفْعَلَانِ ، تنية مذكر حاضر — لَتَفْعَلَانِ
(5) تَفْعُلُونَ ، جمع مذكر حاضر — لَتَفْعُلَنَّ
(6) تَفْعَلَيْنِ ، واحد مؤنث حاضر — لَتَفْعَلَيْنِ
(7) تَفْعَلَانِ ، تنية مؤنث حاضر — لَتَفْعَلَانِ

(4) The (نون ثقيلة) of the (تنية) is retained while the (الف) itself becomes (مكسور), e.g. (لَيَفْعَلَانِ).

(5) The (واو) of (جمع مذكر) and the (ي) of (واحد مؤنث) are also deleted. The (ضمة) before the (واو) and the (كسرة) before the (ي) are retained, e.g. (لَيَفْعُلَنَّ) and (لَتَفْعَلَيْنِ).

(6) In the (جمع مؤنث) word-forms, an (الف) is inserted between the (نون) of (جمع) and the (نون ثقيلة) so that three nûns do not occur in one place. This will occur in the following two word-forms:

- (1) يَفْعَلْنَ ، جمع مؤنث غائب — لَيَفْعَلْنَ
(2) تَفْعَلْنَ ، جمع مؤنث حاضر — لَتَفْعَلْنَ

(7) The (نون ثقيلة) itself is (مكسور) in these two words. In short,

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the (نون ثقيلة) is (مكسور) after (الف) and (مفتوح) in the other instances.

(8) The (نون خفيفة) is similar to the (نون ثقيلة) except in the (تثنية) and (جمع مؤنث) word-forms. The (نون خفيفة) is only used in those words where there is no (الف) before (نون ثقيلة) and these are eight word-forms.

Once (نون ثقيلة) and (نون خفيفة) enter a (فعل مضارع), its meaning changes to the future tense.

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لام التأكيد مع النون الثقيلة علي المضارع المعروف
لَيَفْعَلَنَّ
لَيَفْعَلَانَّ
لَيَفْعَلُنَّ
لَتَفْعَلَنَّ
لَتَفْعَلَانَّ
لَيَفْعَلْنَانَّ
لَتَفْعَلَنَّ
لَتَفْعَلَانَّ
لَتَفْعَلُنَّ
لَتَفْعَلَنَّ
لَتَفْعَلَانَّ
لَتَفْعَلْنَانَّ
لَأَفْعَلَنَّ
لَتَفْعَلَنَّ

لام التأكيد مع النون الثقيلة علي المضارع المجهول
لَيُفْعَلَنَّ
لَيُفْعَلَانَّ
لَيُفْعَلُنَّ
لَتُفْعَلَنَّ
لَتُفْعَلَانَّ
لَيُفْعَلْنَانَّ
لَتُفْعَلَنَّ
لَتُفْعَلَانَّ
لَتُفْعَلُنَّ
لَتُفْعَلَنَّ
لَتُفْعَلَانَّ
لَتُفْعَلْنَانَّ
لَأُفْعَلَنَّ
لَتُفْعَلَنَّ

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<p>→</p> <p>لام التأكيد مع النون الخفيفة علي المضارع المعروف</p>	<p>لام التأكيد مع النون الخفيفة علي المضارع المجهول</p>
لَيَفْعَلْنَ	لَيُفْعَلْنَ
■	■
لَيَفْعُلْنَ	لَيُفْعُلْنَ
لَتَفْعَلْنَ	لَتُفْعَلْنَ
■	■
■	■
لَتَفْعُلْنَ	لَتُفْعُلْنَ
■	■
لَتَفْعُلْنَ	لَتُفْعُلْنَ
■	■
■	■
لَأَفْعَلْنَ	لَأُفْعَلْنَ
لَنَفْعَلْنَ	لَنُفْعَلْنَ

Chapter 34

DOUBLE EMPHASIS

نُونُ التَّوَكِيدِ – لَامُ التَّوَكِيدِ

To emphasize the meaning of the imperfect tense **لَ** is added as a prefix to the imperfect tense (مُضَارِع) and (نُونُ التَّوَكِيدِ) or (نُونُ التَّوَكِيدِ) as the suffix. For example:

لَيَفْعَلَنَّ / لَيَفْعَلَنَّ – Indeed he will do.

Table with (نُونُ التَّوَكِيدِ):

	مفرد Singular	مثنى Dual	جمع Plural
مذكر غائب 3 rd person masculine	لَيَفْعَلَنَّ Indeed he does/will do	لَيَفْعَلَانَّ Indeed they both do/will do	لَيَفْعَلُنَّ Indeed they all do/will do
مؤنث غائب 3 rd person feminine	لَتَفْعَلَنَّ Indeed she does/will do	لَتَفْعَلَانَّ Indeed they both do/will do	لَيَفْعَلُنَّ Indeed they all do/will do
مذكر مخاطب 2 nd person masculine	لَتَفْعَلَنَّ Indeed you do/will do	لَتَفْعَلَانَّ Indeed you both do/will do	لَتَفْعَلُنَّ Indeed you all do/will do

مؤنث مخاطب 2 nd person feminine	لَتَفْعَلَنَّ Indeed you do/will do	لَتَفْعَلَانَّ Indeed you both do/will do	لَتَفْعَلْنَانَّ Indeed you all do/will do
متكلم First person (Masculine/ Feminine)	لَأَفْعَلَنَّ Indeed I do/will do	-	لَتَفْعَلَنَّ Indeed we all do/will do

Table with النون الحقيقة (ن):

	مفرد Singular	مثنى Dual	جمع Plural
مذكر غائب 3 rd person masculine	لَيَفْعَلَنَّ Indeed he does/will do	لَيَفْعَلَانَّ Indeed they both do/will do	لَيَفْعَلُنَّ Indeed they all do/will do
مؤنث غائب 3 rd person feminine	لَتَفْعَلَنَّ Indeed she does/will do	لَتَفْعَلَانَّ Indeed they both do/will do	لَيَفْعَلْنَانَّ Indeed they all do/will do
مذكر مخاطب 2 nd person masculine	لَتَفْعَلَنَّ Indeed you do/will do	لَتَفْعَلَانَّ Indeed you both do/will do	لَتَفْعَلُنَّ Indeed you all do/will do
مؤنث مخاطب 2 nd person feminine	لَتَفْعَلَنَّ Indeed you do/will do	لَتَفْعَلَانَّ Indeed you both do/will do	لَتَفْعَلْنَانَّ Indeed you all do/will do
متكلم First person (Masculine/ Feminine)	لَأَفْعَلَنَّ Indeed I do/will do	-	لَتَفْعَلَنَّ Indeed we do/will do

﴿أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً﴾

"Return to them, and we will definitely come to them with armies which they will not be able to oppose, and we will definitely drive them out from there, disgraced."
(27:37)

﴿لَنُفْسِدَنَّ فِي الْأَرْضِ مَرَّتَيْنٍ وَلَنَعْلَنَ عُلُوًّا كَبِيرًا﴾

"That you will definitely cause corruption in the earth twice and you will definitely transgress (with) a great transgression." (17:4)

﴿وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ﴾

"And those who strive for Us, We will definitely guide them to Our ways, and Allah is certainly with the doers of good." (29:69)

﴿لَيَقُولَنَّ اللَّهُ فَاَنَّى يُؤْفَكُونَ﴾

"They will definitely say, 'Allah.' How then are they turned away (from the truth)?" (29:61)

﴿إِنَّهُ لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَا فَطْعَنَ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفٍ

وَلَأَصْلَبَنَكُمْ فِي جُذُوعِ النَّخْلِ وَلَنَعْلَمَنَّ أَيُّنَا أَشَدُّ عَذَابًا وَأَبْقَى﴾

"He (Musa) is certainly a great (expert) among you all who has taught you the magic. So I will definitely cut off your hands and your feet from opposite sides and I will definitely crucify you on the trunks of the palm trees, and